



## **Data to Message Subcommittee Agenda**

**Wednesday August 5, 2009**

**1:30 – 3:00 pm**

**(800) 857-7513**

**Participant passcode: 49395**

- I. **Introductions** (10 min)
- II. **Report from Steering Committee Meeting** (10 min)
  - a. Review of membership in CARPA (government agencies, NGOs, commercial interests); potential conflict of interest
  - b. Issue of endorsements - - currently being discussed by Steering Committee
- III. **Overview of Health Action Levels** (20 min, plus 5 min Q&A)  
Paul Nony, Center for Toxicology & Environmental Health
- IV. **Future Subcommittee Activities** (20 min)
  - a. Facilitating Local Meetings – some ideas and objectives
- V. **Updates from Group** (20 min)
  - a. Joe Arsenith (Placer County) and smoke activity guide
  - b. Recent responses (Tennant, Backbone, and Knight wildfires, other spills and releases)
- VI. **Wrap up and Next meeting day and time** (5 min)